

of re comen / ech þæt ſchal falle oþat
ſoon: ſchal be to byþlid / but on
whom it ſchal falle: it ſchal alto
breke hym / & þe pnces of preſtis
& tribis ſouȝten to leſe on hym
hondis in þat our: & þei dreed
þe peple / for þei knewen: þæt
hem he ſeid þis liſeneſſe: & þei al
pȝeden & ſenten aſpiciſis: þat
ſeyneþ hem miſt: þat þei ſhul
den take hi in word: & bitake hi
to þe power of þe pnce: & to þe
power of þe miſtre: & þei aſide
hym & ſeyden / maſtir we wite
þat riȝtly þou ſeiſt & techiſt: & þæt
takſt not þe pſone of mā: but
þou techiſt in trewe þe weye
of god: is it leſſful to us: to ȝine
tribut to þe empour or nap: & þæt
he biheeld þe diſſent of hem: and
ſeid to he: what tēpten ze me:
ſhewe ze to me a peny / whos i
mage & ſupſcripcion haȝ it: þei
anſweriden & ſeid to hi: þe emp
ouris: & he ſeid to he: zelle ze þe
fore to þe empour: þo pigis þat
ben þe empouris: & þo pigis þat
be of god: to god: & þei miȝte not
reþroue his word: biſore þe pe
ple: and þei wondred in his an
wer: & heelden þees: ſūme of
þe ſaduces þæt denyeden þe aȝen
ryſing fro deþ to lyf: camen &
ariden hi & ſeid: maſtir moſes
wroot to us: if þe broþ of ouȝ
mā haue a wyf & be deed: & he wā
wipouten cyres: þat his broþur
take his wyf: & reyle ſeed to his
broþer: & ſo þei were ſenene bi
peren / þe firſte took awyſ: & is
deed: wipoute cyres: & þe broþur
ſynge took hir: & he is deed w
oute ſone: & þe þride took hir

also & alle ſenene: & leſten not
ſeed: but ben deed: & þe laſte of
alle þe wōman is deed: þæt
þe ryſing aȝen: whos wyf of
hem ſchal ſhe be: for ſenene had
den hir to wyf / and he ſeid to
hem: ſones of þis world wedde:
& ben ȝoum to weddigis / but þei
þat ſhule be had worþi of þat
world & of þe ryſing aȝen fro deþ:
neþr ben weddid neþr wedde
wynes: neþ ſhule moue die
more for þei ben enene wip an
gels: & ben þe ſones of god: bi
þen þei be ſones of riſing aȝen
fro deþ: & þat deede men ryſen
aȝen: alſo moſes ſheweþ biſy
dis þe boþſth: as he ſey þe lord
god of abraham: & god of iſaac:
& god of jacob: & god is not of
deed me: but of lyving me: for
alle me liven to hi: and ſūme
of tribis anſwerige: ſeyden / maſ
tir þou haſt wel ſeid: & þei durſte
no more aȝe hi ony pig: but he
ſeid to hem: how ſeyen me cā
to be þe ſone of danny: & danny
hi ſilf ſey in þe booke of pſalme:
þe lord ſeid to my lord: ſitte þou
on my riȝt half: til þat i putte
þyne enemyes a ſtool of þi fe
et: & þæt danny cleþy hi lord:
& how is he his ſone: & in heering
of al þe peple: he ſeid to hiſe
diſciþles: be ze war of tribis þæt
wolen wandre in ſtocks: & loue
ſaluacion in chepyng: & þe
firſte chaweris i ſynagogis: &
þe firſte ſittig: placis in feſtis:
þat denoure þe houſis of widows:
& ſeyne long preying: þe ſhule
take þe more dapnacion: **A**
nd he biheeld

& ſei þo ryche me þat caſtlen
her ȝifis into þe treſerie / but
he ſei alſo a lytel þore widowe
caſtinge riȝt ferygis: & he
ſeid: treuli i ſeye to ȝou þæt
þore widowe: keſte more þan
alle me: for why alle yeſt of pig
þat was plenteuous to hem: keſ
ten to þe ȝifis of god: but þis
widowe of þat pig þat ſhulde
to hir: keſte al hir liſtode þat
ſhe hadde / and whiſe ſū me ſeid
of þe temple: þæt was a þarehō
wip goode ſtoones & ȝifis: he ſeid:
þes pigis þat ze ſeen: dayes ſhule
come in whiche a ſoon ſchal not
be leſt on a ſoon: whiche ſchal not
be diſturbid: and þei ariden hi &
ſeid: comāndour whiſe ſhulen
þes pigis be: & what took he ſchal
be whiſe þei ſhule bigyne to be
don: & he ſeid: ſe ze þat ze be not
diſſeruiid: for manye ſhule come
in my name: ſeyge for i am: &
þe tyme ſchal neȝe: þæt ze nyle ze
go aȝen hem: and whiſe ze ſhulen
heer: batelis & aȝines wip i
ne nyle ze be aſceid: it bihouey
firſt þes pigis to be don: but not
ȝit anon is an ende: þane he ſei
de to hem: folk ſchal ryle aȝen folk:
& reuine aȝen reuine / grete
monyngis of erpe ſhulen be bi
places: & peſtilencas & hūngis:
& dredis fro heuene: & grete to
kenes ſhulen be: but biſore alle
þes pigis: þei ſhulen ſette her
hondis on ȝou: & ſhulen þæt we
bitake into ſynagogis & kepi
gis: dānyng to þingis: & to
miſtis for my name: but it ſchal
falle to ȝou into wrettelig: þæt ze
putte ze in ȝoum hertis: not to þe

be biſore: how ze ſhulen anſwere
for i ſchal ȝine to ȝou mony &
wiſdom: to whiche alle ȝoum ad
uerſaries ſhulen not moue a
ȝenſtonde: & aȝen ſeye: & ze ſhule
be takin of fadir & modir & bryȝen
& colyns & frendis: & þæt deþ þei
ſhule tynne of ȝou: & ze ſhule
be in hate to alle me: for my name
and an heer of ȝoum heed: ſchal not
peruſhe in ȝoum: þæt ze ſhulen
le weelde ȝoum ſoulis: but whiſe
ze ſhulen ſe ierlm be eȝyrowned
wip an oost: þane wite ze þæt þe de
ſolacion of it ſchal neȝe: þane þei
þat ben in iudee: fle to þe mounteis
and þei þat ben in þe myddil of it:
go away: and þei þat ben i þe kī
treis: entre not into it: for þeſe
ben dayes of viciance: þat alle pi
gis þat ben witi: be fulfilled:
& wo to hem þat ben wip childre:
& norſthen in þo dayes: for a gre
et diſeſe ſchal be on þe erpe: and
wraype to þis peple: & þei ſhule
falle bi þe ſharpneſſe of ſwert:
& þei ſhulen be lad þloneris to al
le folkis: & ierlm ſchal be deſonlid
of heȝen me: til þe tymes of na
cions be fulfilled: & ȝid tokenes
ſhulen be in þe aȝine & þe mony
& in þe ſterre: & i þe erpe ouleyig
of folkis for confuſion of ſoun of
þe ſee & of floodis: for me ſhule
were dȝe for dȝe & abydyng:
þat ſhule come to al þe world:
for vertues of heueneſ ſhulen
be moued: and þane þei ſhule ſe
māns ſone comyge in a clowde:
wip greet power & maiete: &
whiſe þes pigis bigynen to be
maid: biholde ze & reyle ze ȝoure
heedis: for ȝoum redeþcion neȝe